



Second Edition

# Islamic Studies

*for Grade*

**4**

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## Quranic Surahs

### Surah An-Nasr

(Help)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۖ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ۚ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْ لَهُ ۗ إِنَّهُ كَانَ تَوَّابًا ۝

In the name of Allah, Most Beneficent, Most Merciful.

"When comes the Help of Allah and Victory. And you see the people enter Allah's Religion (Islam) in crowds. So glorify the Praises of your Lord, and ask for His Forgiveness. Verily, He is the One Who accepts the repentance and Who forgives."

Do you know?

In Surah An-Nasr Allah has referred to the victory of Makkah Mukarrama.

### Surah Al-Fil

(The Elephant)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ۗ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ۗ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۖ تَرْمِيهِمْ بِحِجَارٍ أَوْقَمٍ ۖ فَبَعَثَهُمْ كَعْصِفًا فَمَا تَوَلَّى ۝

In the name of Allah, Most Beneficent, Most Merciful.

"Have you (O Muhammad ﷺ) not seen how your Lord dealt with the owners of the elephant? Did He not make their plot go astray? And He sent against them birds in flocks. Striking them with stones of baked clay. And He made them like an empty field of stalks of which the corn has been eaten up by the cattle."

Do you know?

The year in which our beloved Prophet ﷺ was born is known as the "Aam al Fil (The Year of the Elephant). This is because a few months before his birth, Abraha had come with an army of elephants to attack and destroy the Kaaba.

## Beautiful Supplications (Dua)

1. If something is lost recite the following supplication:

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

"Indeed we belong to Allah, and indeed to Him we will return."

2. If something is difficult to accomplish recite the following supplication:

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَ، سَهْلًا وَأَنْتَ تَجْعَلُ  
الْحَزْنَ سَهْلًا إِذَا شِئْتَ

"O Allah, there is no ease except that which You have made easy and You make difficulty, if You wish, easy."

3. When something is accomplished as per your wish recite the following supplication:

الْحَمْدُ لِلَّهِ الَّذِي بِرِعْمَتِهِ تَمَّتْ الصَّالِحَاتُ

"All praise and thanks are only for Allah, the One who, by His blessing and favor, perfected goodness/good works are accomplished."

4. In order to improve and strengthen your memory, recite the following supplication:

رَبِّ اشْرَحْ لِي صَدْرِي ۖ وَتَسِّرْ لِي أَمْرِي ۖ وَاجْعَلْ عُنُقِي مَوْقِنًا  
لِسَانِي يَفْقَهُوا قَوْلِي

"My Lord, put my heart at peace for me, and make my task easy for me, and remove the knot from my tongue, so that they may understand my speech."



**For Teachers:** Make the students memorise these supplications. Inculcate the habit of reading them on suitable occasions, e.g. if students find any difficulty in understanding any topic or in solving an exercise they should read Dua # 2; if some task is accomplished, or some lost thing is found they should recite Dua # 3. For preparation of exams, they should recite Dua # 4.

The rights which Allah the Almighty has over us are known as "Hooquq Allah". They are as follows:

### Obedience

The most important right He has is that we obey Him and only Him, and always be His most loyal subjects. In all matters the only fear we must have is of displeasing Him. All we do should be done just for His pleasure. We must also follow and obey our beloved Prophet ﷺ Muhammad ﷺ; as Allah says,

*"He who obeys the Messenger, obeys Allah."*  
(Surah An-Nisaa, Verse: 80)

### Do you know?

*One who disobeys Allah the Almighty, and considers any other to be His partner, will never be forgiven by Him, even though he might have done many good deeds.*

### Prayer (Salah)

When we bow (*Ruku*) and prostrate (*Sajda*) before Him during prayer, it is a sign that we accept Him as our Master, and we worship Him; it also shows that we are grateful to Him for all His blessings.



### Zakat

It is obligatory for us to share a part of our wealth with our poor Muslim brothers and sisters. *Zakat* is a certain part of our wealth which the Almighty has asked us to give to the poor. The aim of payment of *Zakat* is that we share with them the wealth granted to us by the Almighty so that He has Mercy on us and gives us more.



### **Fasting (*Sawm*)**

It is obligatory on all Muslims to fast once a year during the month of Ramadan. The purpose of giving up food and drink from dawn to dusk, is to spend our time worshipping Him, avoiding evil and obeying His Commands.



### **Pilgrimage (*Hajj*)**

This too is one of the duties we owe our Creator. We should perform the pilgrimage (*Hajj*) for His pleasure and visit the Kaaba, the House of Allah, at least once in our lifetime.



### **The Holy Quran**

Allah the Almighty has sent His Messengers to guide us to the right path; the last of them is our Holy Prophet ﷺ Muhammad ﷺ and there will be no Prophet or Messenger after him. But with him He has given us an excellent gift - the Holy Quran to guide us to the right path. We owe it to Him to follow this sacred Book with full comprehension and act upon the instructions of the Almighty so as to perfect our lives here and in the Hereafter.



### Permitted (*Halal*) and Forbidden (*Haram*)

Allah the Almighty has gifted us with wisdom so that we can differentiate between good and evil; hence through the Holy Quran and the Ahadith-e-Nabavi ﷺ we come to know what the laws of the Almighty are, and what He has forbidden and what He has permitted. This is another duty we owe him that we avoid what is forbidden (*Haram*) and enjoy that which is permitted (*Halal*). Thus we will gain His Mercy and Reward.



In a beautiful script write down any ten descriptive names of Allah the Almighty with their meanings.

#### Exercise

- Q.1 What is meant by obeying Allah the Almighty?
- Q.2 Prayer is the Right of Almighty the Allah? What does this mean?
- Q.3 Write a brief note on "The Permissible" and "The Forbidden".

#### Fill in the blanks.

1. The rights of Allah the Almighty are known as \_\_\_\_\_.
2. The acts of bow and \_\_\_\_\_ mean that we accept Allah the Almighty as our \_\_\_\_\_.
3. *Zakat* is a certain part of our \_\_\_\_\_.
4. During our fast we give up \_\_\_\_\_ and \_\_\_\_\_ from dawn to dusk and worship the Almighty.
5. The Almighty has given us an excellent Gift, the \_\_\_\_\_, to guide us to the right path.

**For Teachers:** Explain in detail the importance of "Hooquq Allah"; tell them that it is essential to fulfil these obligatory duties. Those who do not fulfil them are not true Muslims.

## The Correct Way to Perform Ablution (Wazu)

**Objective:** A brief introduction to the basic ways to be pure and clean and the correct way of performing Wazu.

Purity and cleanliness are essential parts of Islam.

There are three ways of being completely pure.

### 1. *Wazu*:

Washing the exposed parts of the body in a specific way is *Wazu* (ablution).

### 2. *Ghusul*:

*Ghusul* means to bathe in such a way as to wash the body from head to toe.

### 3. *Tayyamum*:

To cleanse the exposed parts of the body with clean sand in a specific way is called *Tayyamum*. This is allowed only when no water is available for *Wazu*, or in cases where a person is so sick that the use of water might make him more ill.

### The Need and Importance of *Wazu*:

It is essential to perform *Wazu* before prayers because prayers cannot be offered without it. The Almighty says in the Holy Quran,

*"O you who believe! When you prepare for prayer, wash your faces, and your hands (forearms) to the elbows, rub your heads (with water); and wash your feet to the ankles." (Surah Al-Maida, Verse: 6)*

### Do you know?

The Holy Prophet ﷺ said, "On the Day of Judgement, the parts of the body of a person who makes *Wazu* will be glowing." (Ibn Majah)



How would you feel if you performed *Wazu* five times a day?

## About the Series

This Islamiyat series is a research-based set of textbooks starting from Grade 1 up till Grade 8. It is a complete Islamic Studies programme with carefully graded concepts and aims to acquaint the students with the teachings of Islam in every aspect of life, beliefs, practices and moral conduct.

The text provides authentic information with meaningful illustrations and colourful layouts. Each lesson is followed by exercises concerning questions of lower as well as higher order of thinking.

It is specially designed for the schools that are following the **Cambridge System of Education** and is a great way to teach children Islam for a sound knowledge.

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#### Answer Keys for Teachers:

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